COW CONSECRATION AS MOTHER OF NATION DIALOGUE

गौप्रतिष्ठा_संवाद #ज्योतिष्पीठ #शंकराचार्य ने की प्रधानमंत्री नरेन्द्र मोदी से सीधी से बात[1]

ऋग्वेदः सूक्तं ६.२८

आ गावो अग्मन्नुत भद्रमक्रन्सीदन्तु गोष्ठे रणयन्त्वस्मे । प्रजावतीः पुरुरूपा इह स्युरिन्द्राय पूर्वीरुषसो दुहानाः ॥१॥
इन्द्रो यज्वने पृणते च शिक्षत्युपेद्ददाति न स्वं मुषायति । भूयोभूयो रयिमिदस्य वर्धयन्नभिन्ने खिल्ये नि दधाति देवयुम् ॥२॥
न ता नशन्ति न दभाति तस्करो नासामामित्रो व्यथिरा दधर्षति । देवाँश्च याभिर्यजते ददाति च ज्योगित्ताभिः सचते गोपतिः सह ॥३॥
न ता अर्वा रेणुककाटो अश्नुते न संस्कृतत्रमुप यन्ति ता अभि । उरुगायमभयं तस्य ता अनु गावो मर्तस्य वि चरन्ति यज्वनः ॥४॥
गावो भगो गाव इन्द्रो मे अच्छान्गावः सोमस्य प्रथमस्य भक्षः । इमा या गावः स जनास इन्द्र इच्छामीद्धृदा मनसा चिदिन्द्रम् ॥५॥
यूयं गावो मेदयथा कृशं चिदश्रीरं चित्कृणुथा सुप्रतीकम् । भद्रं गृहं कृणुथ भद्रवाचो बृहद्वो वय उच्यते सभासु ॥६॥
प्रजावतीः सूयवसं रिशन्तीः शुद्धा अपः सुप्रपाणे पिबन्तीः । मा व स्तेन ईशत माघशंसः परि वो हेती रुद्रस्य वृज्याः ॥७॥
उपेदमुपपर्चनमासु गोषूप पृच्यताम् । उप ऋषभस्य रेतस्युपेन्द्र तव वीर्ये ॥८॥

Cows arrive, bringing auspiciousness, settling in their enclosures, and providing milk abundantly for the people and Indra. Indra blesses those who perform yajñas and give in charity, ensuring their prosperity. Cows are divinely protected; no thief, enemy, or misfortune can harm them. Those who use them in yajñas attain divine support. No horse or enemy can overtake them; they remain fearless and freely roam under the protection of the yajamāna. Cows are associated with Indra and Bhaga, being the first enjoyers of Soma. The wise seek Indra's favor through them. Cows uplift even the weak, bring prosperity, and bless homes with auspicious speech, their value recognized in assemblies. They graze on nourishing grass, drink pure water, and should be protected from thieves, evil-wishers, and Rudra's wrath. The calls for worship, acknowledging the vital role of bulls and Indra's might in sustaining cows and yajñas.

This hymn (Ṛgveda 6.28) is dedicated to cows (गावः), praising their role in prosperity, yajña, and societal well-being. It highlights their divine protection, their association with Indra, and their significance in Vedic life. This hymn embodies the Vedic view that cows are sacred, essential for dharma, and contribute to social and spiritual prosperity.

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COW CONSECRATION AS MOTHER OF NATION DIALOGUE

Dr Sreenivasarao Vepachedu

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THE JYOTISHPEETH SHANKARACHARYA'S CONVERSATION WITH PM

Paramaradhya Paramadharmadhisha Jyotishpeethadhishwara Jagadguru Shankaracharya Swamishri Avimukteshwarananda Saraswati

Modi Ji:

How are you? We wanted to meet you once after you became Prime Minister. At that time, the Ganga movement was ongoing. You were newly elected as Prime Minister. We wanted to make you aware of our concerns regarding the sacred Ganga. We wrote letters, made efforts, but were unable to meet you. No problem.

Then, you became Prime Minister again. We wanted to meet you and discuss Gau Mata (Mother Cow) and Ganga Mata. But that term also passed, and we could not find the time to have this discussion. Now, for the third time, you have been honored with the position of Prime Minister. We wished to discuss Gau Mata in this term, but even this does not seem possible. Our disciples showed us your picture on television, so we thought, at least through this medium, you are in front of us. Why not take this opportunity to have a discussion regarding Gau Mata?

To cheat Hindus, as chief minister, Narendra Modi liberally awarded prizes and cash to gau rakshaks. Cow protectors flourished in his home state Gujarat when he was the chief minister. Between 2011 and 2014, the Gujarat government headed by Modi had disbursed Rs 75 lakhs in cash rewards to 1,394 vigilantes for raiding illegal cattle transporters and filing FIRs against them, the website of the government-run Gauseva and Gauchar Vikas Board (GGVB) states. Almost an equal amount was given to 2,321 shelter providers for the rescued bovines. To provide further motivation to the cow protection volunteers, Rs 3.75 lakh was given to the 'top performers', which included recipients of the biennial Best Cow Protector award. In the run-up to the 2014 Lok Sabha elections, Modi also denounced the 'pink revolution' (beef exports). The GGVB was set up under the animal husbandry department in 1999, but remained defunct for almost a decade before Modi revived it in 2010. To make it proactive, his government introduced a slew of schemes, including a cash reward of Rs 500 for every FIR registered against cattle smugglers and transporters. There was even a biennial Best Cow Protector award worth Rs 25,000. The then Modi government also increased the annual grant to the GGVB from Rs 1.5 crore to Rs 150 crore. In 2011, the state assembly also passed the Gujarat Animal Preservation (Amendment) Act 2011 that made transportation, consumption and sale of cow and progeny illegal. Before the new law was enacted, only slaughter of cows, calves, bulls and bullocks were banned. Earlier, the penalty for violating the cow protection laws included imprisonment up to one year and fine of Rs 1,000. The amended Act provided jail terms up to seven years or fine of Rs 50,000, or both. Currently, 50 such groups are active under the larger Gau Rakshak Dal (GRD) umbrella having roughly 10,000 members.

Modi Ji, what do I need to tell you about how important Mother Cow is for us Sanatan Dharma followers and Hindus? In the Vedas, she is referred to as **"अज"** (Añ),

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which means "one who cannot be killed," she is **"अवध्य"** (Avadhya), indestructible. Gau Mata is the very soul of Sanatana Dharma. All our Vedas, all our Puranas, traditions, and history—wherever we look, we see the reverence and devotion of our ancestors at the feet of Gau Mata. The Vedas refer to her as "A." The meaning of "A" is that which must not be killed.

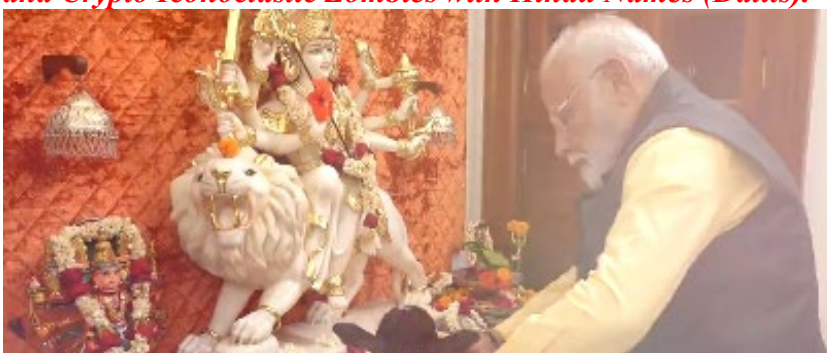
The Puranas contain numerous accounts where kings and emperors who harmed cows were exiled, while those who served Gau Mata received great rewards. This is why our ancestors, in every era, honored Gau Mata as a mother, worshipped her, served her, and received divine blessings in return.
You already know that Bhagavan Himself took an avatar to serve Gau Mata. He walked barefoot behind her and said, "I find happiness in this." What could be greater than serving the cow?

So, there is no need for us to tell you all this, because before 2014, you yourself made a statement—do you remember the "Pink Revolution"? We saw it in a

Modi broke his long silence on the cow slaughter debate and send a stern message to Gau Rakshaks. He said cow vigilantism was just a ruse to hide their misdeeds. The PM said that many of today's self-styled Gau-rakshaks were anti-socials. He stressed that he was angry with these modern-day Gau-Rakshaks. Modi "anguished" over incidents of vigilantism has asked state governments to prepare a dossier of such "self-styled gau rakshaks". He said that those anti-socials wore the mask of cow protectors during the day. The Prime Minister said that volunteer organisations were not meant to "terrorise and brutalise people". He said those groups should instead inculcate in themselves the feeling of compassion and sacrifice to do social work. “Mujhe gussa aata hai," he said, adding that *more cows die by swallowing plastics than by slaughtering. Modi said those who want to serve cows should rather try to stop them from eating plastics, adding that it would be a bigger service*.

A month after four Iconoclastic zombies (Dalits) skinning a cow were flogged in Gujarat. “If you want to attack Dalits, attack me first. If you want to fire at Dalits, fire the first bullet at me. But the nation will not forgive us if attacks on Dalits continue like this,” Modi told a massive gathering in Hyderabad in 2016. He lashed out at ***cow protectors accused of targeting*** beef producing Muslims and Christians.

The statement of the Prime Minister is ENCOURAGEMENT TO SLAUGHTER HOUSES TO SLAUGHTER COWS, Iconoclastic Trinity (Christians, Communists, and Muslims) and Crypto Iconoclastic Zombies with Hindu Names (Dalits).



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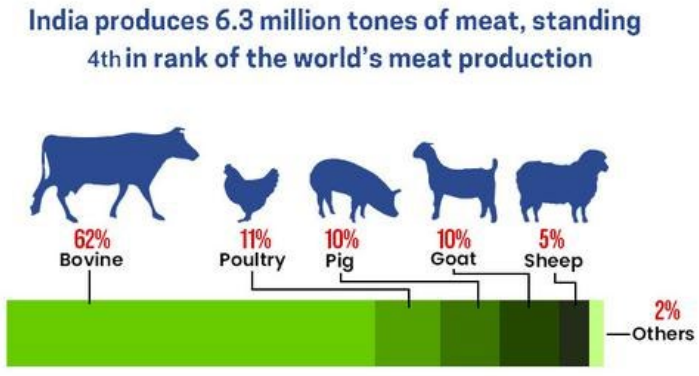
video. We did not hear it directly, but in the video, we saw you saying that the so-called "Pink Revolution" in India is deeply troubling to you. Modi Ji, when we heard that, we felt immense happiness. It seemed as though someone had finally arrived who understood our emotions regarding Sanatana Dharma and Gau Mata. Great hopes arose. Then you became Prime Minister. We celebrated. Along the banks of the Ganga, we held a grand festival and declared, "Our Prime Minister has arrived!" But term after term has passed, Modi Ji! Instead of stopping the slaughter of cows, it has only increased. The export of beef has reached new heights, it has been encouraged, and the devotees of Gau Mata have been left heartbroken.

Prime Minister Narendra Modi plays with his 'new family member', Deepjyoti, at 7 Lok Kalyan Marg in Delhi[2].

The term Pink Revolution denotes the revolution in the technologies used in the poultry and meat processing sector in the country, the modernization of the meat and poultry processing sector in India. Durgesh Patel is known as the Father of the Pink Revolution. The Indian poultry industry is now worth more than 700 billion dollars. It has been growing at rates between 8-15% annually. The government of India stands for and promotes the Pink Revolution in India. India's meat production is top agricultural export item ahead of basmati rice in 2014-15. Uttar Pradesh, Andhra Pradesh, Maharashtra and Punjab are major meat production centres. These abattoirs conform to international hygiene standards, with zero hand-touch-processing and regular visits by halal inspectors from the importing countries. Major export destinations during 2014-15 were Vietnam, Malaysia, Egypt, Thailand, and Saudi Arabia.



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Then one day, Modi Ji, we heard you say—"Gau Rakshaks (Cow Protectors) are hooligans[3]!" We could not understand why you needed to say such a thing. Through the Right to Information (RTI) Act, we inquired on what basis the Prime Minister had made this statement. The reply we received was—"There is no basis for it." Then why did you say it? To this day, Gau Bhakts (devotees of the cow) have not received any clarification.

HRW is the Iconoclastic Global Majority Hindugenocidal organization with deep pockets and with the protection of UN Convnetion on Genocide sans "Cultural Genocide" and Hindugenocidal Colonial English Constitution of Darulharb of Adharmic Abrahmic Secular India (DAASI – servant of the Iconoclastic Trinity infected with mental lethal pandemic of Apocalyptic Iconoclastic Desert Sickness (AIDS) that destroyed 998% of all ancient cultures on earth, 99% Vedic literature, 99.9999% of Sanskrit Speakers on earth, 100% of Druid Brahmins, Aztecs, Mayans, etc. on earth, and occupied 100% of all habitable land on earth. HRW demands DAASI to immediately investigate and prosecute self-appointed "cow protectors" depriving the Hindugenocidal English colonial constitutional religious rights of zombies to kill cows and commit cultural genocide of Hindus who have no religion as civilized as that of iconoclastic modern civilization of the West to save them from the eternal hellfire.

The HRW atrocity literature with DARVO claims that cow protectors "have committed brutal attacks against Muslims who sold, bought, or killed cows for beef" while iconostic zombies havve been committing Hindugenocide for the past 1400 years, and killing cows for beef just to humiliate Hindus. To deceive Hindus HRW and the media blame iconoclastic Muslim friendly BJP that it is affiliated with extremist Hindu groups, so that Hindus are conned into thinking that the Same DNA Nationalist RSS/BJP are Hindu, just like MK Gandhi and colonial Congress were and Nehru-Gandhis are Hindus to destroy Hindusim from within.

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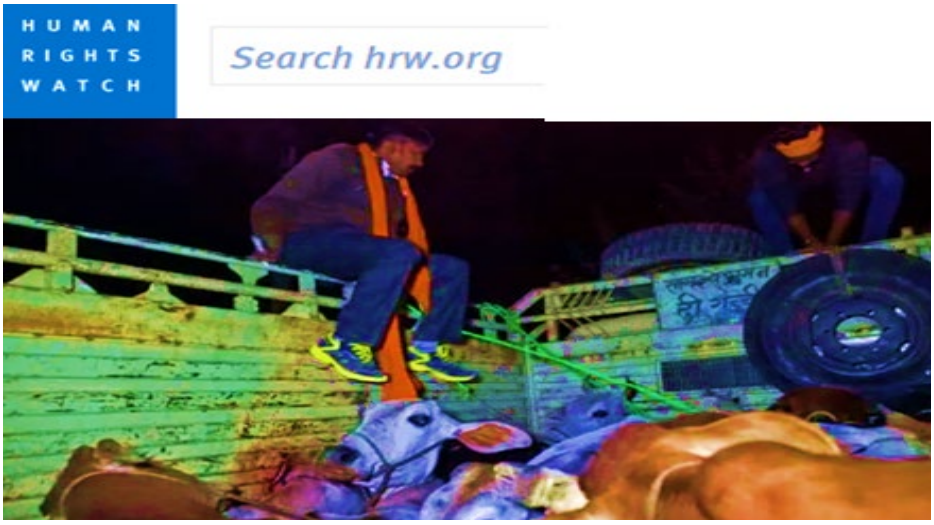

Modi Ji, many people must be telling you—perhaps even in the media—that we are your opponents. But you tell us yourself—what personal harm have you done to us that we would become your opponents? Yes, as Prime Minister, we had great hopes from you. We wanted you to declare the killing of Gau Mata a crime. We wanted the government to stop referring to her as just an "animal" and instead recognize her as "Mother." But when, after waiting for so long, only disappointment comes, then the deeper the expectation, the deeper the sorrow when it is not fulfilled. And sometimes, that sorrow turns into anguish, which is then expressed through words.

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If you see this as opposition, Modi Ji, then it would be a mistake. We are not your opponents. On many issues, we have even praised you. But the issue of Gau Mata is extremely difficult for us. How can we tolerate the slaughter of someone whom we consider our mother? And that too in a country where we are the majority! You tell us, Modi Ji—how can our sorrow be wrong?

There are many matters for which we have praised you time and again, but this issue of Gau Mata is a very difficult one. The being whom we call "Mother" is being slaughtered before our eyes, in the very country where we are the majority! This is happening while our emotions are being manipulated to create an impression that we are with you, and while a Prime Minister is seated in office.

At such a time, if cow slaughter continues, how can our sorrow be wrong? That is why we need to have this discussion. We had hoped that when Yogi Adityanath Ji played an active role in organizing the Kumbh Mela, it seemed as though he wanted to bring together all of Sanatana Dharma on the sacred land of Prayag. We thought that if such a grand congregation was being arranged, surely Sanatana Dharma would receive some significant gift from it.

> Between 2011 and 2014, the Gujarat government headed by Modi had disbursed Rs 75 lakhs in cash rewards to 1,394 vigilantes for raiding illegal cattle transporters and filing FIRs against them, the website of the government-run Gauseva and Gauchar Vikas Board (GGVB) states. Almost an equal amount was given to 2,321 shelter providers for the rescued bovines. To provide further motivation to the cow protection volunteers, Rs 3.75 lakh was given to the 'top performers', which included recipients of the biennial Best Cow Protector award.

Just as we had previously discussed this issue with several leaders, we believed that during the Kumbh, the central and state governments would present a legal gift in the form of a nationwide ban on cow slaughter. The so-called "double-engine government" would bring forth a policy ensuring the protection of Gau Mata's life and dignity. But Modi Ji, this did not happen. Many people came, many discussions took place, but nothing was given. What did Sanatana Dharma gain from that Kumbh? We go to the Kumbh, take a holy dip, and fulfill our religious sentiments. That is a personal matter. But the way in which people were invited, the kind of emotions that were projected, it felt as though something tangible would come out of it.

We waited there ourselves. For an entire month, we built a Yajna Mandap with 324 sacrificial fire pits. Through this Yajna, for the protection of Gau Mata's life and dignity, over 1,000 scholars offered more than 26.1 million oblations. We wished to offer 33 crore oblations, one for each of the 33 crore deities residing in Gau Mata's sacred body. But it was not possible. We lacked the necessary resources. So, we did what was within our capacity to please the deities. We hoped that

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during this time, at least some announcement regarding Gau Mata would be made by the central or Uttar Pradesh government. But we were left disappointed.

Then, on Magh Purnima, the concluding day of the Kumbh, we dedicated 33 days—one for each of the 33 crore deities residing in Gau Mata—to wait for an announcement. Now, those 33 days are about to end. Only ten days remain. According to the English calendar, March 17 is the final day. Today is March 6. We are in Meerut, trying to communicate with you. But even by March 6, there has been no clarity from the central government, state governments, or any authority.

So, we will wait until March 17, as we have committed. In such a situation, we have announced that we will wait until March 17. After that, people ask us, "What will you do after March 17? Modi Ji, what will you do?" This is precisely the issue. This very question weakens us. After all, what weapon do we have that we will be able to use after March 17?

We understand that knowing this is why you too are at ease, wondering what we can possibly do. Let people say what they want, let them do what they want—what harm can they do to us? Modi Ji, we cannot harm you. Nor can we harm the other parties that have ruled for 78 years and continued the slaughter of cows.

We cannot harm you, your party, or your government—that is absolutely true. But at the very least, we can remove from our hearts those parties that support cow slaughter, whether it is your party or opposition parties in Parliament. Any party that has remained silent on cow slaughter or has supported it—we can certainly do this much: we can expel them from our hearts.

So we have decided that on March 17, 2025, from sunrise, we will wait until 5 PM. By then, every party should have sent some message. This is the expectation of the warriors of Sanatana Dharma and of every Hindu living in this country. There is no need to gather crowds, cause disorder, or trouble the government. It is certain and proven that every Hindu does not want cow slaughter. Every Hindu wants cow slaughter to be stopped. Every Hindu expects that the governments and political parties, which have gained power through their votes, should pay attention to this issue. But we want to make it clear that Hindus will no longer associate with parties that act against the interests of cows. We want to explicitly state that Hindus will no longer want to be associated with parties that do not clearly stand in favor of cows. They will remove from their hearts any party that does not take a clear stand on the issue of cow protection.

The party that can clearly declare that it is devoted to cows, that it is taking concrete action—if it is in power, it should implement measures immediately. And if it is not in power, it should pledge that the first thing it will do upon assuming office is to pass a law banning cow slaughter and recognizing the cow as a mother. We will now support only such a party. You may be wondering, and your analysts may be evaluating, how many people stand with this Shankaracharya and what

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he will say. Fine, time will tell how many people stand with us. But at the very least, we ourselves can remove from our hearts all the parties—whether in power or opposition—that cannot stand with the cow.

We want clarity on this issue by the evening of the 17th. This is not a threat; it is an expectation that the Bharatiya Janata Party, of which you are the parliamentary leader and through which you became the Prime Minister, should provide clarity in favor of cows. On November 20, 2023, at the Ramlila Maidan in Delhi[4], during the Gau Kranti Dal movement, we had stated that Modi Ji has an opportunity. We have only two demands—we are not asking the government for money or resources, only for a law to be enacted that recognizes the cow as a mother instead of just an animal, in accordance with the sentiments of the majority of Hindus in this country. And that anyone who kills a cow should be punished in the same manner as someone who kills their own mother.

Had this happened, we would have openly supported you. But nearly two years have passed, and there has been no progress on this issue. In the meantime, some people met with us and said they were speaking on behalf of the Prime Minister. We conveyed our demands to them, but nothing has happened since then.
Do not delay any further. At the very least, you and your party, your government, should clarify your stance on cow protection. If you remain silent and do not speak on this issue, it will be assumed that your party supports cow slaughter.

Leaders of the Bharatiya Janata Party say on one hand that they will not allow a shortage of beef, and on the other hand, they are seen worshiping the cow. This confusion and uncertainty will no longer be tolerated. You must now clarify whether you regard the cow as a mother or not. We expect every party to clarify its stance. Do they want to stand with us and acknowledge the cow as a mother, or do they want to remain silent and be counted among the butchers who support cow slaughter?

The time for decision-making has arrived. Therefore, we request you to consider this matter seriously and make your position clear in due time. If there is no clarity by 5 PM on March 17, we will declare from our waiting site in Delhi that those parties which have continued the same policies for 78 years and wish to maintain them in the future fall into the category of cow slayers, and we will have no association with them. We will announce that we will no longer vote for any such party or its candidates. After this declaration, we will see how many Sanatanis and cow lovers refuse to vote for these parties and candidates. If any political party suffers losses because of this, it will be their own doing, not ours. We have long made our stance clear to every party, and today, we are addressing you.

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Even though this is a virtual conversation, we are confident that our message will reach you in some way. You have patiently listened to our words for this long in this virtual space, and for that, we thank you. We hope that whenever our words reach your ears, you will reflect upon them. And do not think of us as your enemies. Why would we be your enemies? Do not believe the propaganda that this is inspired by any political party. We are not influenced by any party. When even the ruling party has not been able to inspire us, how can parties that are not in power do so? This is not about any party's agenda. This is the voice of Sanatani Hindus, a voice that no one else was able to articulate clearly.

We have taken it upon ourselves to speak plainly, and on that day, millions of Sanatanis will demand this law. Politically, any party that enacts this law will gain an advantage. And from the spiritual perspective of Sanatan Dharma, where every individual is accountable to Yama (the god of justice), this will contribute to the spiritual well-being of every Sanatani Hindu. Therefore, both worldly and spiritual benefits lie in protecting the life and honor of cows. With this clarity, we urge you to recognize this opportunity and publicly declare your party's stance on cow protection. If you do not do so, we will understand that you do not stand with the cow. May you prosper, remain healthy, and may your good deeds flourish—this is our best wish for you as we conclude for today.

-- Paramaradhya Paramadharmadhisha Jyotishpeethadhishwara Jagadguru Shankaracharya Swamishri Avimukteshwarananda Saraswati
परमाराध्य परमधर्माधीश ज्योतिष्पीठाधीश्वर जगद्गुरु शङ्कराचार्य स्वामिश्रीः अविमुक्तेश्वरानन्दः सरस्वती

The **Rigveda** contains several mantras that describe the importance and sacredness of the **cow (Gau Mata)** in **Sanatana Dharma**. While the term "worship" (पूजा) in the modern sense may not be explicitly used, the **Vedas glorify the cow** as divine, nourishing, and essential for prosperity and dharma.

महीं ता उ पशुपतिं न यस्यां गोमन्तो अस्ववन्तश्च विश्वे। सा नः सूनृतामुपसेदु विश्वा दुहानाच्चन्द्रा ससुतिमृता नः॥

May we honor the sacred cow, which is the **provider of milk, prosperity, and nourishment**. It is full of strength and brings joy. The cow is an embodiment of divinity and abundance.

गावो भगो गाव इन्द्रस्य सत्या गावः सोमस्य पुरुधा वसानाः।एन्द्रं मह्यमुप यन्तु गावो मा मा हिंसीरहं गौः स्याम॥

The **cow is divine** and represents **Bhaga (fortune)**, **Indra (strength)**, and **Soma (sacred essence)**. The cow is **Aditi**, the mother of all. We must not harm her but instead revere and protect her.

इमामु षु श्रुतिं गवां कर्णैः शृणुध्वं पयस्वतीम्। अनामयामनागसम्॥

Listen carefully to the **sacred sounds of the cows**. They are the **givers of health, prosperity, and purity**, and they are **sinless and innocent**.

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यः पशूनां रक्षति गर्भमन्तः पश्यन्विश्वानि स न पुनाति।यः पशूनां हन्ति स दुरात्मा न सुकृतं किञ्चन स पुनाति॥

One who protects the **cows and their unborn calves** purifies himself and others. But the one who **kills cows** is **a sinful person**, and no good deed can cleanse him of that sin.

गावो ममागमन्नागमन्नुपेदं चरुर्युवश्चित्। इन्द्रस्येह प्रियोदसत्स्वाह॥

The **cow brings prosperity and good fortune**. May the **sacred cow always remain with us**, showering us with wealth and blessings.

मा गावः परिहिंसिषुः।सा नो मृडयताम् इति॥

May no harm ever come to the **sacred cows**. They bring us **peace, prosperity, and divine grace**.

गोभिर्यज्ञं गोभिरन्नं गृहे गा अजीजनन्।गौः स्याद्विश्वधायसा॥

With **cows, yajñas are performed**, and with **cows, food is prepared**. The cow is **a universal nourisher** and **a source of all auspiciousness**.

The **Rigveda** clearly highlights the **divinity, purity, and significance** of cows. They are seen as **mothers, nourishers, and givers of wealth and prosperity**. The Vedas also strongly condemn harming cows, emphasizing their protection as a sacred duty. **Key Vedic Concepts About Cows:**

1. **Cows represent Aditi**, the universal mother.
2. **Cows are a source of nourishment**—both physical (milk) and spiritual (yajña).
3. **Cow protection is an essential dharmic duty**.
4. **Harming cows is a great sin**, as per the Vedas.
5. **Cows are connected to yajñas, prosperity, and divine blessings**.

These mantras reinforce why **Sanatana Dharma reveres the cow as "Gau Mata"**, and why **protecting cows has been a central value in Vedic culture**.

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BJP, RSS, COLONIAL CONGRESS, & ICONOCLASTIC TRINITY SNPIED THE DAASI: A SYSTEMATIC CULTURAL GENOCIDE

Introduction

The evidence is irrefutable—what has been presented as "Hindu nationalism" by the BJP-RSS nexus is, in reality, a calculated project of cultural genocide, paving the way for Islamization and Christianization rather than protecting Sanatana Dharma. Just as Christian reformer Rammohan Roy systematically dismantled Hinduism under the pretense of eradicating "social evils," today, Narendra Modi and the RSS-BJP establishment continue the colonial legacy by suppressing true Hinduism while posturing as its saviors.

Over the past decade, Prime Minister Narendra Modi has not implemented a single policy to safeguard Vedic Hinduism. Instead, every move he has made has directly contributed to its erosion—whether by undermining Hindu orthodoxy, distorting sacred traditions, criminalizing cow protectors, or allowing global iconoclasts to tighten their grip on India.

This destruction follows two key frameworks:
1. DAASI – Darulharb of Adharmic Abrahamic Secular India - The servant of the Iconoclastic Trinity (Christianity, Islam, Marxism), infected with the mental lethal pandemic of Apocalyptic Iconoclastic Desert Sickness (AIDS).

The mental lethal pandemic of AIDS has:

- Destroyed 98% of all ancient cultures on Earth,
- Erased 99% of Vedic literature (12 Vedic branches out of 1200),
- Exterminated 99.9999% of Sanskrit speakers (<14,000 native Sanskrit speakers in the Hindu Continent from Kaaba to Solomon Islands of > 2.5 billion)
- Completely wiped out Druid Brahmins, Aztecs, Mayans, and other civilizations,
- Occupied 100% of all habitable land on Earth, turning it into an Abrahamic ideological battleground.

DAASI has been continuing the colonial Destruction, Appropriation, Absorption, Subversion, Imitation– the systematic destruction of Hinduism, its absorption into a globalized framework, and the subversion of its authentic traditions.
The DAASI model explains how Hinduism is being eroded from within while its elements are either destroyed or repurposed for global consumption:

- **Destruction** – Hindu temples and traditions are actively dismantled or replaced with state-controlled versions.
- **Appropriation** – Hindu spiritual knowledge is stripped of its context and repackaged for commercial gain (e.g., yoga as exercise).

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- **Absorption** – Hindu rituals are merged with secularist and iconoclastic systems, diluting their true meaning.
- **Subversion** – Traditional Hindu institutions (like Shankaracharyas) are bypassed in favor of government-sponsored figures.
- **Imitation** – Abrahamic and Western models are imposed on Hinduism (e.g., temple donations run like church tithing, Hindu festivals commercialized).

2. SNIPED – Super Nuclear Indo-Pacific Empire of Darulislam

The stealth invasion strategy of the Iconoclastic Trinity, operating under the principles of Taqiyya (deception), to establish a global Islamic empire by 2047, as planned by PFI (Popular Front of India). The objective is total control over Akhanda Bharat (Hinduland) from Kaaba to the Solomon Islands: Systematic extermination of Vedic culture through political, demographic, and ideological warfare, Silencing of Hindu voices while promoting secularism as a front for Abrahamic dominance, and Conversion of Bharat into a subservient state under globalist, iconoclastic rule.

The SNIPED Agenda: How Hindus Were Trapped

SNIPED (Secularism, Nationalism, Industrialization, Progressivism, Egalitarianism, Democracy) – A colonial toolkit that justifies Hindu cultural genocide under the garb of "modernization" and "reform."

The **SNIPED** model explains how Hindus were slowly **conditioned into an iconoclastic mindset**, abandoning their own traditions while accepting foreign frameworks as "progress":

- **Secularism** – The forced erasure of Hindu identity from public life, while privileging minority religions.
- **Nationalism** – Redefining Hinduism **as a nationalist ideology rather than a spiritual tradition**, allowing its core values to be manipulated.
- **Industrialization** – Economic policies that **commodify Hindu symbols and institutions**, turning them into mere businesses.
- **Progressivism** – Labeling traditional Hindu practices as "regressive" while promoting foreign ideologies as "modern."
- **Egalitarianism** – A weaponized version of social equality that **demonizes Hindu structures while ignoring Abrahamic hierarchies**.
- **Democracy** – A colonial political model that enables Hindu genocide under the guise of "equal rights," **while denying Hindus the right to manage their own religious affairs**.

The Subversion of Rama Janma Bhoomi

The recent construction of the **Rama Janma Bhoomi temple** stands as one of the most glaring examples of this betrayal. While the temple was reclaimed after 500 years of Hindu resistance and the sacrifices of thousands of kar sevaks, Modi and his government hijacked the movement and falsely claimed credit for a struggle in which they played no part.

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Even more disturbingly, the temple's **construction violated the fundamental Vedic and Agamic principles** that govern Hindu temple-building. Rather than restoring the temple in its traditional, sacred form, the Modi regime transformed it into a **tourist attraction, a museum of Hindu idols**, devoid of its spiritual essence. In doing so, the BJP-RSS establishment trampled upon the very foundations of Sanatana Dharma, reducing the temple to a symbol of **state-controlled Hinduism**, dictated by secularist and globalist interests rather than by traditional Shankaracharyas and Vedic scholars.

Furthermore, the deliberate sidelining of Shankaracharyas—the true custodians of Hindu dharma—proves that this government has no intention of reviving real Hinduism. Instead, they have installed their own **puppet acharyas and astrologers**, reducing Hindu spiritual leadership to a government-controlled apparatus.

Crawling Before Qatar, Betraying Hindus at Home

While Modi prostrates before his **"brother" Qatar**, he simultaneously throws Hindus under the bus—most notably in the case of **Nupur Sharma**, whose life was endangered when she simply spoke the truth about Islamic scriptures. The BJP leadership, rather than standing firm in defense of freedom of speech and protecting Hindus from violent threats, **bowed to Islamic nations, leading to a global manhunt against her and emboldening extremists**. Modi's silence on the issue directly enabled **the beheadings of Hindus by Islamist radicals**, reinforcing the reality that the Indian state is more interested in appeasing foreign powers than in safeguarding its own people.

Criminalizing Cow Protection, Promoting the Pink Revolution

Perhaps one of the greatest betrayals of Hindu values has been Modi's stance on **cow protection**. Instead of honoring the sacred place of the cow in Hindu civilization, he has openly called **cow protectors criminals**, aligning himself with the anti-Hindu global narrative pushed by Western human rights organizations such as **Human Rights Watch (HRW)** and **Amnesty International**, which consistently frame Hindu traditions as oppressive.

At the same time, Modi has actively promoted the **Pink Revolution**, which industrializes cow slaughter in India to boost exports. By encouraging beef exports, **Modi has directly facilitated the destruction of one of the most fundamental aspects of Hindu dharma**, accelerating the conversion of India into a **Westernized, consumerist state that prioritizes economic gain over spiritual integrity**.

RSS and BJP: Not Hindu Institutions, but Nationalistic Ones

Contrary to popular belief, **RSS and BJP have never been Hindu institutions**. Instead, they have always defined themselves as **nationalist institutions**, rooted in an ideological framework that prioritizes **state control over religious freedom**. Their actions over the decades prove that they

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are more concerned with maintaining political power and advancing their brand of iconoclasm than with preserving Sanatana Dharma.

Alongside the colonial Congress party, they have played a **"good cop, bad cop"** strategy—while Congress openly pushed secularist policies that weakened Hindu society, BJP and RSS pretended to be Hindu saviors, **all the while reinforcing the same colonial legal frameworks that ensure Hindus remain caged within a genocidal system**.

This is evident in their **continued upholding of the colonial-era Indian Constitution**, which systematically undermines Hindu rights while granting special privileges to minorities. Modi has made no effort to change the laws that **discriminate against Hindus in temple control, religious conversions, and legal protections**, nor has he pushed back against global organizations like the **United Nations, which refuses to recognize cultural genocide against Hindus**.

The Global Cage of Predatory Iconoclasm

The systematic dismantling of Hinduism today is not an isolated phenomenon but part of a **global project of iconoclasm**, which has historically wiped out indigenous spiritual traditions across the world. Just as the Druids in Europe were eradicated by Christianity and just as 99% of Sanskrit speakers were lost through colonial genocide, Hinduism today is being **forcefully reshaped to fit within a globalized, homogenized framework** that prioritizes tourism, economic gain, and political control over genuine spiritual traditions.

This is being enforced by:

- **Colonial-era legal frameworks** (such as the Indian Constitution) that restrict Hindu rights while granting minorities unchecked power.
- **UN policies** that refuse to acknowledge cultural genocide and treat Hindus as second-class citizens.
- **Global organizations like HRW** that consistently demonize Hindu traditions as "oppressive" while ignoring real human rights abuses committed by Abrahamic and Marxist regimes.

Hindus Must Wake Up

The greatest mistake Hindus continue to make is believing that the BJP-RSS establishment represents them. **They do not.** Rather than protecting Hinduism, they have **enslaved Hindus in a global cage of predatory iconoclasm**, ensuring that true Sanatana Dharma is systematically eroded while a sanitized, state-controlled version of Hinduism is promoted for global consumption. Hindus must reject this **manufactured leadership** and return to their **Vedic roots, their traditional gurus, and their spiritual institutions**. The real battle is not political—it is civilizational. If Hindus do not wake up now, they will meet the same fate as the Druids, the Zoroastrians, and countless other indigenous cultures that were wiped out by the forces of **monotheism, colonialism, and modern-day globalism**.

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The time for blind faith in political saviors is over. The time for **reclaiming Sanatana Dharma is now**.

ऋग्वेदः सूक्तं ६.२८

आ गावो अग्मन्नुत भद्रमक्रन्सीदन्तु गोष्ठे रणयन्त्वस्मे । प्रजावतीः पुरुरूपा इह स्युरिन्द्राय पूर्वीरुषसो दुहानाः ॥१॥
इन्द्रो यज्वने पृणते च शिक्षत्युपेद्ददाति न स्वं मुषायति । भूयोभूयो रयिमिदस्य वर्धयन्नभिन्ने खिल्ये नि दधाति देवयुम् ॥२॥
न ता नशन्ति न दभाति तस्करो नासामामित्रो व्यथिरा दधर्षति । देवाँश्च याभिर्यजते ददाति च ज्योगित्ताभिः सचते गोपतिः सह ॥३॥
न ता अर्वा रेणुककाटो अश्नुते न संस्कृतत्रमुप यन्ति ता अभि । उरुगायमभयं तस्य ता अनु गावो मर्तस्य वि चरन्ति यज्वनः ॥४॥
गावो भगो गाव इन्द्रो मे अच्छान्गावः सोमस्य प्रथमस्य भक्षः । इमा या गावः स जनास इन्द्र इच्छामीद्धृदा मनसा चिदिन्द्रम् ॥५॥
यूयं गावो मेदयथा कृशं चिदश्रीरं चित्कृणुथा सुप्रतीकम् । भद्रं गृहं कृणुथ भद्रवाचो बृहद्वो वय उच्यते सभासु ॥६॥
प्रजावतीः सूयवसं रिशन्तीः शुद्धा अपः सुप्रपाणे पिबन्तीः । मा व स्तेन ईशत माघशंसः परि वो हेती रुद्रस्य वृज्याः ॥७॥
उपेदमुपपर्चनमासु गोषूप पृच्यताम् । उप ऋषभस्य रेतस्युपेन्द्र तव वीर्ये ॥८॥

This hymn (Ṛgveda 6.28) is dedicated to cows (गावः), praising their role in prosperity, yajña, and societal well-being. It highlights their divine protection, their association with Indra, and their significance in Vedic life. Here's a brief breakdown:

1 – Cows arrive, bringing auspiciousness, settling in their enclosures, and providing milk abundantly for the people and Indra.

2 – Indra blesses those who perform yajñas and give in charity, ensuring their prosperity.

3 – Cows are divinely protected; no thief, enemy, or misfortune can harm them. Those who use them in yajñas attain divine support.

4 – No horse or enemy can overtake them; they remain fearless and freely roam under the protection of the yajamāna.

5 – Cows are associated with Indra and Bhaga, being the first enjoyers of Soma. The wise seek Indra's favor through them.

6 – Cows uplift even the weak, bring prosperity, and bless homes with auspicious speech, their value recognized in assemblies.

7 – They graze on nourishing grass, drink pure water, and should be protected from thieves, evil-wishers, and Rudra's wrath.

8 – The calls for worship, acknowledging the vital role of bulls and Indra's might in sustaining cows and yajñas.

This hymn embodies the Vedic view that cows are sacred, essential for dharma, and contribute to social and spiritual prosperity.

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गौप्रतिष्ठा_संवाद #ज्योतिष्पीठ #शंकराचार्य ने की प्रधानमंत्री नरेन्द्र मोदी से सीधी से बात

परमाराध्य' परमधर्माधीश ज्योतिष्पीठाधीश्वर जगद्गुरु शङ्कराचार्य स्वामिश्रीः अविमुक्तेश्वरानन्दः सरस्वती

मोदी जी:
कैसे हैं आप?
हम लोग चाहते थे कि आपके प्रधानमंत्री बनने के बाद आपसे एक बार मिलें। उस समय गंगा जी का आंदोलन चल रहा था। आप नए-नए प्रधानमंत्री बने थे। हम लोग चाहते थे कि गंगा जी के बारे में जो हमारी चिंताएं हैं, उनसे आपको अवगत कराएं। पत्र लिखे, प्रयास किए, लेकिन मिलना नहीं हो पाया। कोई बात नहीं।
फिर आप दोबारा प्रधानमंत्री बने। हम लोग चाहते थे कि आपसे मिलकर गौ माता और गंगा माता के बारे में चर्चा करें। लेकिन वह कार्यकाल भी पूरा हुआ और समय नहीं मिला कि हम लोग चर्चा कर सकें। अब तीसरी बार आप प्रधानमंत्री के पद पर सुशोभित हुए हैं। हम लोग चाहते थे कि इस कार्यकाल में गौ माता के बारे में चर्चा करें, लेकिन यह भी संभव नहीं हो पा रहा है।
हमारे शिष्यों ने टेलीविजन में आपका चित्र दिखाया तो हमने सोचा, चलो, चित्र के माध्यम से ही सही, आप कम से कम सामने तो हैं। क्यों न आज गौ माता के संदर्भ में आपसे थोड़ी चर्चा कर लें?
मोदी जी आपको क्या बताना है कि गौ माता हम सनातन धर्मियों हिन्दुओं के लिये कित्ना महत्व रख्ति हैं। वेदों में उनको अज्ञ कहा गया है अज्ञ का मतलब होता है जिनको मारा ना जा सके, अवध्य है। गौ माता सनातन धर्म की आत्मा हैं। हमारे सारे वेद, सारे पुराण, परंपरा, और इतिहास—जहां भी देखें, गौ माता के चरणों में श्रद्धा और भक्ति के साथ हमारे पूर्वजों का सारा व्यवहार दिखाई देता है। वेदों में उन्हें *अ*कहा गया है। *अज्ञ* का अर्थ होता है—जिन्हें मारा न जा सके।
पुराणों में अनेक ऐसे उपाख्यान वर्णित हैं, जिनमें बताया गया है कि गौ को मारने से राजा-महाराजा तक बहिष्कृत कर दिए गए। और जिस राजा ने गौ माता की सेवा की, उसे अभीष्ट फल की प्राप्ति हुई। इसी कारण

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हमारे पूर्वजों ने हर युग में गौ माता को माता के रूप में सम्मान दिया, उनकी आराधना की, सेवा की, और उससे पुण्य फल की प्राप्ति की।

आप तो जानते ही हैं, भगवान स्वयं गौ माता की सेवा के लिए अवतार धारण कर आए। नंगे पांव गौ माता के पीछे-पीछे चले और कहा—"मुझे सुख मिल रहा है।" गौ सेवा से बढ़कर क्या हो सकता है?

इसलिए हमें आपको बताने की जरूरत नहीं है। क्योंकि 2014 से पहले आपने स्वयं वक्तव्य दिया था—*गुलाबी क्रांति* याद है? हमने तो वीडियो में ही देखा था। प्रत्यक्ष नहीं सुना, लेकिन वीडियो में देखा कि आप कह रहे थे कि देश में जो *गुलाबी क्रांति* हो रही है, वह आपको दुखी करती है।

मोदी जी, हम लोगों को वह सुनकर सच में बहुत अच्छा लगा था। ऐसा लगा कि अब कोई ऐसा आ गया जो *सनातन धर्म* और गौ माता के संदर्भ में हमारी भावनाओं को समझेगा। बड़ी आशाएं जागी थीं। फिर आप प्रधानमंत्री बने। हम लोगों ने खुशियां मनाईं। गंगा के किनारे बहुत बड़ा उत्सव किया था और कहा था—*"अब हमारा प्रधानमंत्री आ गया!"*

लेकिन आपके कार्यकाल पर कार्यकाल बीतते चले गए, मोदी जी! और गौ माता की हत्या पर रोक लगने की बजाय, यह बढ़ती ही चली गई। गोमांस के निर्यात को ऊंचाई मिल गई, बढ़ावा मिल गया, और गौ माता के भक्तों को निराशा।

फिर एक दिन, मोदी जी, हमने सुना कि आपने कहा—*"गौ रक्षक गुंडे हैं!"*

हमें समझ ही नहीं आया कि यह कहने की आपको कौन-सी आवश्यकता पड़ गई थी? हमने सूचना के अधिकार के तहत पूछा कि प्रधानमंत्री ने ऐसा वक्तव्य किस आधार पर दिया। उत्तर मिला—*"कोई आधार नहीं है।"*

तो फिर आपने ऐसा क्यों कहा? आज तक इसका स्पष्टीकरण गौ भक्तों को नहीं मिल पाया।

मोदी जी, कई लोग आपको बताते होंगे, मीडिया में भी इसी तरह की बातें कही जाती होंगी कि हम आपके विरोधी हैं। लेकिन आप ही बताइए—आपने हमारा व्यक्तिगत रूप से क्या बिगाड़ा है कि हम आपके विरोधी हो जाएं?

हाँ, एक प्रधानमंत्री के रूप में आपको देखकर हम लोगों की आपसे आशाएं जागीं थीं। हम चाहते थे कि आप गौ माता की हत्या को अपराध घोषित करेंगे। हम चाहते थे कि जो *पशु* के रूप में सरकारें गौ माता की संज्ञा देती हैं, उसे हटा कर उन्हें *माता* का दर्जा दिया जाएगा।

लेकिन जब लंबे समय तक प्रतीक्षा करने के बाद भी निराशा हाथ लगती है, तो जितनी गहरी अपेक्षा होती है, उतना ही न पूरा होने पर दुख भी होता है। और कभी-कभी यह क्षोभ आक्रोश में बदल जाता है, जो शब्दों के माध्यम से अभिव्यक्त हो जाता है।

अगर आप इसे अपने विरोध के रूप में देखेंगे, तो यह भूल होगी, मोदी जी।

हम विरोधी नहीं हैं। कई मुद्दों पर हमने आपकी प्रशंसा भी की है। लेकिन गौ माता का यह मुद्दा बहुत कठिन है। हम जिसे *माँ* कहते हैं, उसकी हत्या हमारे सामने हो रही है। और वह भी उस देश में, जहां हम बहुसंख्यक हैं!

आप ही बताइए, मोदी जी—हमारा यह दुख गलत कैसे हो सकता है?

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अनेक ऐसे मामले हैं जिनके कारण आपकी प्रशंसा भी हम लोग समय-समय पर करते रहे हैं, लेकिन यह गौ माता का जो मुद्दा है, बड़ा कठिन मुद्दा है। हम जिसको मां कहते हैं, उसकी हत्या हमारे सामने हो रही है, और उस देश में हो रही है, जिस देश में हम बहुसंख्या में हैं। उस देश में हो रही है, जिस समय हमारी भावना का दोहन करके ऐसा प्रदर्शन किया जा रहा है कि हम आप ही के हैं, और एक प्रधानमंत्री बैठा हुआ है।

ऐसे समय में अगर गौ हत्या जारी है तो हमारा दुख कैसे गलत हो सकता है? इसीलिए आपसे चर्चा करने की जरूरत है। हमने यह सोचा था कि जब योगी आदित्यनाथ जी कुंभ पर्व के आयोजन में बढ़-चढ़कर हिस्सा ले रहे थे, ऐसा लग रहा था जैसे समस्त सनातन धर्म को वह प्रयाग की धरती पर देखना चाहते हैं। हम लोग सोच रहे थे कि अगर इतना बड़ा जमावड़ा करने की इच्छा है तो जरूर यहां से सनातन धर्म को कोई ना कोई उपहार मिलेगा।

जैसे कि पहले अनेक नेताओं से हम लोगों की चर्चा हो चुकी थी, हम लोग समझते थे कि कुंभ के अवसर पर सनातन धर्म को गौ हत्या बंदी के कानून का एक उपहार केंद्र और राज्य सरकार के द्वारा मिलेगा। डबल इंजन की सरकार वह रेलगाड़ी हमारे पास खींचकर लेकर आएगी, जिस रेलगाड़ी में गौ माता के प्राणों और प्रतिष्ठा की रक्षा का वचन होगा।

लेकिन मोदी जी, यह नहीं हो पाया। लोग तो बहुत आए, बातें तो बहुत हुईं, लेकिन कुछ मिला नहीं। हम सनातन धर्म को उस कुंभ से क्या लेकर आए? कुंभ में हम जाते हैं, स्नान करते हैं, वहां पर अपनी धार्मिक भावना की पूर्ति करते हैं। इसमें किसी का कोई लेना-देना नहीं है, लेकिन जिस तरह से आमंत्रित किया गया और जिस तरह से भाव दिखाया गया, उससे ऐसा लगता था कि वहां से कुछ न कुछ मिलेगा।

हमने स्वयं वहां पर प्रतीक्षा की। पूरे एक महीने, 324 कुंडों का एक यज्ञ मंडप बनाकर, उस यज्ञ मंडप में गौ माता के प्राणों और उनकी प्रतिष्ठा की रक्षा के लिए लगभग 1000 से अधिक विद्वानों के माध्यम से दो करोड़ 61 लाख से अधिक आहुतियां प्रदान कीं। इच्छा तो थी कि गौ माता के श्री विग्रह में 33 कोटि देवता होते हैं, कम से कम प्रत्येक देवता के निमित्त एक आहुति तो दें, 33 करोड़ आहुति दे दें, लेकिन संभव नहीं था। उतने संसाधन भी हमारे पास नहीं थे।

इसलिए जितना हमसे संभव हुआ, हमने देवताओं को प्रसन्न करने के लिए वहां पर यह यज्ञ किया। हमने आशा की थी कि इसी बीच में कोई न कोई घोषणा केंद्र सरकार अथवा उत्तर प्रदेश राज्य सरकार की ओर से गौ माता के संदर्भ में की जाएगी, लेकिन निराशा हाथ लगी।

उसके बाद माघ पूर्णिमा को, जिस दिन कुंभ पर्व की समाप्ति थी, हम लोगों ने गौ माता के शरीर में रहने वाले 33 कोटि देवताओं की ओर से, प्रत्येक कोटि देवता के निमित्त एक दिन देकर, 33 दिन का समय निर्धारित किया और यह अपेक्षा की कि इन 33 दिनों में तो कम से कम कुछ न कुछ कहा जाएगा। अब वो 33 दिन भी बीतने वाले हैं।

कुल दस दिन शेष रह गए हैं। अंग्रेजी तारीख के अनुसार 17 मार्च को वह तिथि भी पूरी हो जाएगी। 33 दिन भी पूरे हो जाएंगे और अभी 6 मार्च हो चुकी है। 6 मार्च को हम मेरठ में हैं और आपसे संवाद स्थापित कर रहे हैं। 6 मार्च तक अभी तक केंद्र सरकार की ओर से, दूसरी सरकारों की ओर से, प्रदेश सरकारों की ओर से कोई स्पष्टता नहीं आई है।

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ऐसे में 17 मार्च तक प्रतीक्षा करना क्योंकि हम लोगों ने घोषणा की है, किया। उसके बाद लोग हमसे पूछ रहे हैं कि 17 मार्च के बाद आप क्या कर लेंगे? मोदी जी, क्या कर लेंगे? यही तो बात है। इसी बात से हम लोग टूट जाते हैं। आखिर हमारे पास ऐसा कौन सा हथियार है जिसका प्रयोग हम 17 मार्च के बाद कर लेंगे?

हम समझते हैं कि इसी बात को जानने के कारण आप भी निश्चिंत हैं कि यह क्या कर लेंगे। बोलने दो जो बोल रहे हैं, करने दो जो कर रहे हैं, हमारा क्या बिगाड़ लेंगे? मोदी जी, हम आपका कुछ नहीं बिगाड़ सकते। न दूसरी पार्टियों का, जिन्होंने 78 साल में राज किया है और गौ माता की हत्या को जारी रखा है।

आपका, आपकी पार्टी का, आपकी सरकार का भी कुछ नहीं बिगाड़ सकते, बिल्कुल सही है। लेकिन गौ हत्या के समर्थन में खड़ी होने वाली जो पार्टियां हैं, चाहे वह आपकी पार्टी हो या संसद भवन में बैठी विपक्षी पार्टियां, किसी भी ऐसी पार्टी को जिसने गौ हत्या के बारे में मौन रखा अथवा समर्थन दिया, कम से कम इतना तो हम कर ही सकते हैं कि उन पार्टियों को अपने हृदय से निकाल दें।

तो हमने यही सोचा है कि 17 मार्च 2025 को सूर्योदय के समय से हम प्रतीक्षा करेंगे और सायंकाल 5 बजे तक प्रतीक्षा करेंगे। तब तक हर पार्टी की तरफ से कोई न कोई संदेश आना चाहिए। यह सनातन धर्मयोद्धाओं और इस देश में रहने वाले हर हिंदू की बात है।

इसके लिए भीड़ इकट्ठा करके अव्यवस्था उत्पन्न करके सरकार को परेशान करने की आवश्यकता नहीं है। यह सुनिश्चित और प्रमाणित है कि हर हिंदू गौ हत्या नहीं चाहता। हर हिंदू चाहता है कि गौ हत्या बंद हो।

हर हिंदू यह अपेक्षा करता है कि उसकी सरकारें और वे राजनीतिक दल, जो उसके वोट से शक्तिमान बने हुए हैं, इस पर ध्यान दें। लेकिन हम स्पष्ट कर देना चाहते हैं कि अब हिंदू ऐसी पार्टियों से सरोकार नहीं रखेगा, जो गौ माता के हित के खिलाफ हैं।

आपके सामने हम स्पष्ट कर देना चाहेंगे कि अब हिंदू ऐसी पार्टियों से सरोकार रखना नहीं चाहेगा। अपने हृदय से उन पार्टियों को निकाल कर बाहर कर देगा, जो गौ माता के संदर्भ में स्पष्टता के साथ खड़ी नहीं दिखाई देंगी। जो पार्टी स्पष्टता के साथ घोषणा कर पाएगी कि हम गौ भक्त हैं, हम यह कर रहे हैं—अगर सत्ता में है तो तत्काल करके दिखाए, और अगर सत्ता में नहीं है, तो वचन दे कि हम शपथ ग्रहण करते ही पहला काम गौ माता की हत्या को रोकने का कानून और उन्हें माता के रूप में प्रतिष्ठा देने का कानून लेकर आएंगे—अब हम उसी के साथ जाना चाहेंगे।

आप यह भी सोच रहे होंगे, आपके लोग विश्लेषण करके बताएंगे कि यह शंकराचार्य क्या बोलेगा और इसके साथ कितने लोग हैं। ठीक है, हमारे साथ कितने लोग हैं, यह तो समय बताएगा, लेकिन कम से कम हम स्वयं तो अपने हृदय से, आप और आपके विपक्ष में खड़ी उन सभी पार्टियों को, जो गौ माता के साथ खड़ी नहीं हो सकतीं, अपने हृदय से निकाल कर फेंक सकते हैं।

हम चाहते हैं कि 17 तारीख की शाम तक इस विषय में स्पष्टता हो जाए। यह कोई धमकी नहीं है, बल्कि एक अपेक्षा है कि भारतीय जनता पार्टी, जिसके संसदीय दल के नेता आप हैं और जिसके कारण आप प्रधानमंत्री हैं, वह गौ माता के पक्ष में एक स्पष्टता प्रदान करे।

हमने 20 नवंबर 2023 को दिल्ली के रामलीला मैदान में गौ क्रांति दल के आंदोलन में यह बात कही थी कि मोदी जी के पास मौका है। हमारी दो ही मांगे हैं—हम सरकार से कोई पैसा या व्यवस्था नहीं मांग रहे, केवल यह चाहते हैं कि कानून बना दिया जाए कि देश के बहुसंख्यक हिंदुओं की भावना को देखते हुए गाय को पशु

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के रूप से हटाकर माता के रूप में प्रतिष्ठित किया जाए और जो व्यक्ति गौ माता की हत्या करेगा, उसे उसी प्रकार दंडित किया जाए, जैसे मां की हत्या करने पर दंड निर्धारित है।
अगर यह होता, तो हम खुलकर आपका समर्थन करते, लेकिन लगभग दो वर्ष बीत जाने के बाद भी इस विषय में कोई प्रगति नहीं हुई। बीच में कुछ लोग हमसे मिले थे और कहा था कि वे प्रधानमंत्री जी की ओर से बात कर रहे हैं, हमने उन्हें अपनी बातें बता दी थीं, लेकिन अब तक कुछ नहीं हुआ।
अब इसमें और अधिक विलंब मत करिए। कम से कम गौ माता के संदर्भ में आप और आपकी पार्टी, आपकी सरकार अपने विचार स्पष्ट कर दीजिए। यदि आप कुछ नहीं बोल पाए, चुप्पी बनाए रखी, तो यह मान लिया जाएगा कि आपकी पार्टी गौ हत्या का समर्थन कर रही है।
भारतीय जनता पार्टी के नेता एक ओर कहते हैं कि हम बीफ (गौमांस) की कमी नहीं होने देंगे और दूसरी ओर गौ माता की पूजा करते हुए भी दिखते हैं। यह जो भ्रम और अनिश्चय की स्थिति बनाई गई है, वह अब नहीं चलेगी। अब आपको स्पष्ट करना होगा कि आप गौ माता को माता मानते हैं या नहीं।
हम हर पार्टी से यही अपेक्षा करते हैं कि वह अपने विचार स्पष्ट करे। क्या वे हमारे साथ गौ माता को माता कहकर भाई बनना चाहती हैं, या चुप रहकर अथवा गौ हत्या का समर्थन करके कसाई की श्रेणी में जाना चाहती हैं?
अब यह निर्णय का समय है। इसलिए आपसे अनुरोध है कि इस पर गंभीरतापूर्वक विचार करें और समय पर अपनी स्थिति स्पष्ट करें। यदि 17 तारीख की शाम 5 बजे तक कोई स्पष्टता नहीं आती, तो हम दिल्ली के प्रतीक्षा स्थल से यह घोषणा करेंगे कि जो पार्टियां 78 साल से जैसा करती चली आ रही हैं और आगे भी उसी नीति को जारी रखना चाहती हैं, वे गौ हत्यारों की श्रेणी में आती हैं और उनसे हमारा कोई संबंध नहीं रहेगा।
हम स्वयं यह घोषणा करेंगे कि अब हम ऐसी किसी भी पार्टी और उनके प्रत्याशियों को वोट नहीं देंगे। अब यह देखना होगा कि इस उद्घोषणा के बाद कितने सनातनी हिंदू और गौ प्रेमी इन पार्टियों और प्रत्याशियों को वोट देना छोड़ते हैं। यदि इससे किसी राजनीतिक दल को नुकसान होता है, तो इसके लिए वह स्वयं जिम्मेदार होगा, न कि हम। हमने बहुत पहले से, स्पष्ट शब्दों में अपनी बात हर पार्टी को बता दी थी, और आज हम आपसे संवाद कर रहे हैं। यह संवाद भले ही आभासी हो, लेकिन हमें विश्वास है कि यह कहीं न कहीं आप तक अवश्य पहुंचेगा।
हम बहुत पहले से बहुत साफ-साफ शब्दों में यह बात हर पार्टी को बता रहे हैं, और आज आपसे संवाद स्थापित करके, भले ही यह आभासी संवाद हमारा-आपका हो रहा है, लेकिन कहीं न कहीं से यह आपके पास पहुंचेगा, ऐसा हम विश्वास रखते हैं। इस आभासी बक्से में बैठकर इतनी देर तक आपने हमारी हर बात को बड़ी शांति से सुना, इसके लिए हम आपको धन्यवाद देना चाहते हैं। हम चाहेंगे कि जब भी आपके कान में हमारी बात जाए, आप इस पर विचार करें।
और यह मत समझिए कि कोई दुश्मन है। हम क्यों आपके दुश्मन होंगे? और यह भी मत समझिए कि जो प्रचार किया जाता है, वह किसी पार्टी की प्रेरणा पर आधारित है। हम किसी पार्टी से प्रेरित नहीं हैं। जब आपकी सत्ताधारी पार्टी हमको प्रेरित नहीं कर पाई, तो जो सत्ता में नहीं है, ऐसी पार्टियां क्या हमें प्रेरणा देंगी? इसलिए, किसी पार्टी की प्रेरणा की बात नहीं है। यह सनातन धर्मी हिंदुओं की आवाज है, जिसे कोई स्पष्टता के साथ बोल नहीं पा रहा था।

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हमने यह बीड़ा उठाया कि हम इस बात को साफ-साफ बोलेंगे, तो करोड़ों-करोड़ सनातन धर्मी हिंदु इस दिन यह कानून लेकर आएंगे। राजनीतिक रूप से भी आपको फायदा होगा। जो भी पार्टी यह कानून लेकर आएगी, उसे राजनीतिक रूप से लाभ होगा। और जो पारलौकिक व्यवस्था है सनातन धर्म में, हिंदू धर्म में, जहां प्रत्येक व्यक्ति को अपना लेखा-जोखा यमराज के दरबार में देना पड़ता है, उस दृष्टि से भी देखेंगे, तो यह प्रत्येक सनातन धर्मी हिंदू के पारलौकिक अभ्युदय का कारण बनने वाला है।

इसलिए लौकिक और पारलौकिक दोनों तरह के लाभ गौ माता के प्राण और उनकी प्रतिष्ठा की रक्षा में हैं। यह बात स्पष्ट करते हुए हम आपसे अनुरोध करना चाहेंगे कि अवसर को समझिए और गौ माता के संदर्भ में जो भी सरकार की या पार्टी की विचारधारा और मंतव्य है, उसे स्पष्ट रूप से सार्वजनिक कर दीजिए।

यदि ऐसा नहीं किया गया, तो हम समझ लेंगे कि सार्वजनिक रूप से यह स्पष्ट हो गया कि आप गौ माता के साथ नहीं खड़े। आपका अभ्युदय हो, आप स्वस्थ रहें, और आपके जो अच्छे कार्य हैं, उन्हें गति मिले, यही शुभकामना करते हुए आज के लिए विराम।

--परमाराध्य परमधर्माधीश ज्योतिष्पीठाधीश्वर जगद्गुरु शङ्कराचार्य स्वामिश्रीः अविमुक्तेश्वरानन्दः सरस्वती

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[2] हमारे शास्त्रों में कहा गया है - गाव: सर्वसुख प्रदा:'। लोक कल्याण मार्ग पर प्रधानमंत्री आवास परिवार में एक नए सदस्य का शुभ आगमन हुआ है। प्रधानमंत्री आवास में प्रिय गौ माता ने एक नव वत्सा को जन्म दिया है, जिसके मस्तक पर ज्योति का चिह्न है। इसलिए, मैंने इसका नाम 'दीपज्योति' रखा है। https://x.com/narendramodi/status/1834843837409243216.
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Synopsis

Modi broke his long silence on the cow slaughter debate and send a stern message to Gau Rakshaks. He said cow vigilantism was just a ruse to hide their misdeeds.

Prime Minister Narendra Modi on Saturday made a strong pitch for "participatory democracy", saying this can only succeed with the proper use of technology. His address came at a Town Hall-style event organised to mark the second anniversary of MyGov platform. The PM said that many of today's self-styled Gau-rakshaks were anti-socials. He stressed that he was angry with these modern-day Gau-Rakshaks and their brazen style of functioning. Modi said he felt "anguished" over incidents of vigilantism and has asked state governments to prepare a dossier of such "self-styled gau rakshaks". He said that those anti-socials wore the mask of cow protectors during the day. He said he asked the state governments to prepare a dossier of all such people. The Prime Minister said that volunteer organisations were not meant to "terrorise and brutalise people". He said those groups should instead inculcate in themselves the feeling of compassion and sacrifice to do social work. "Mujhe gussa aata hai," he said, adding that more cows die by swallowing plastics than by slaughtering. Modi said those who want to serve cows should rather try to stop them from eating plastics, adding that it would be a bigger service. At the

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townhall, the PM recalled his own time serving the cow. He revealed that at one health camp, two buckets of plastic were removed from a single cow's stomach. Without naming anyone, Modi said the "swayamsevak" should do selfless service, a ..

PM Modi, are you saying while platic is floating due to your incompetence, it is alright to slaughter cows?

[4] Rally at Ramlila Maidan demanding the status of cow as mother of the nation.
https://www.facebook.com/watch/?v=855833469538821.
New Delhi, 20 November 2023 (Agency). Sadhus, saints and cow lovers held a huge rally at the historic Ramlila Maidan here today, demanding for cow protection and the status of cow as the mother of the nation. In this rally organized under "Rashtramata Gau Mangalam Abhiyanam", the speakers demanded protection of cows and giving the cow the status of Rashtramata. Famous story teller and pioneer of cow protection movement Shri Gopal Mani Maharaj said that cow has been given the status of mother in religious scriptures. Rajendra Singh Parihar, head of Chhattisgarh Building Construction Labour's Federation, who is taking part in the movement, said that if the demands are not met, then the public campaign for this will be intensified from February, next year. Supreme Court lawyer Keshav Chaudhary said that the demand of cow lovers & devotees is justified. The government should pay attention to this. L.S.
https://www.facebook.com/loksangathan/posts/815357797055782/.
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